

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 074992

2010 DEC 20 AM 8:35

MICHELLE R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: CORALYN DUPRA
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

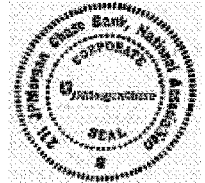
Mortgage dated May 28, 2009, made by CHAD W MULLIGAN AND LISA R MULLIGAN to the order of BANCGROUP MORTGAGE CORPORATION, the principal sum of \$320,000.00 and recorded on June 9, 2009 Volume/Book NA Page NA Document 2009 037982 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 1, 2010.

JPMORGAN CHASE BANK, N.A.


By: 

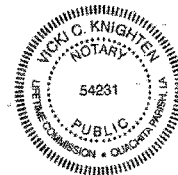
DONNA ACREE
Vice President



State of Louisiana
Parish/County of Ouachita

On December 1, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C. KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CORALYN DUPRA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 818
Investor Loan No.: 1709438892

Loan No.: 1878128553
County of: LAKE
Outbound Date: 11/24/10

AMOUNT \$ 12^m
CASH _____ CHARGE _____
CHECK # 3070328669
OVERAGE _____
COPY _____
NON - COM _____
CLERK BB

E