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2010 074845   2010 DEC 17 AM 11: 33

MICH........ ...MAN

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE WITNESSETH THAT:
Raymond Lea, Jr. of **Lake** County, Indiana, as personal representative of the **Estate of Phyllis Jean Lea** proceeding under Cause No. **45C01-1008-EU-164**, by virtue of his power and authority granted to personal representative under Indiana Code proceeding under Unsupervised Administration, hereby **distributes and conveys** to **Anthony J. Perry, Jr.** of **Lake** County, Indiana, for and in consideration of ten and no/100 dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in **Lake** County, Indiana, to-wit:
Lot Four Hundred Two (402), Southtown Estates 8th Addition to the Town of Highland, Lake County, Indiana, as shown in Plat book 35, page 13, in Lake County, Indiana.

IN WITNESS WHEREOF, the said **Raymond Lea, Jr.** as personal representative of the **Estate of Phyllis Jean Lea** has hereunto set his hand and seal this ____ day of December, 2010.

Raymond Lea P.A.
_____
Raymond Lea, Jr.   (Seal)
Personal Representative of the
Estate of Phyllis Jean Lea
STATE OF INDIANA   )
) SS:
COUNTY OF _LAKE_   )

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 17 2010

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said County and State, this ____ day of December, 2010, personally appeared **Raymond Lea, Jr.** as personal representative of the **Estate of Phyllis Jean Lea** and acknowledged the execution of said deed to be her voluntary act and deed for the uses and purposes expressed therein.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

MY COMMISSION EXPIRES:
JENNIFER C. BERG
.... of Lake County, IN
..... commission expires
September 2..., 20..

Notary Public _____

A Resident of _Lake_ County

MAIL TAX BILLS TO: Anthony J. Perry, Jr.
3524 42nd Pl. Highland, IN 46322
TAX KEY NO (S): 45-07-27-329-021.000-026
GRANTEE(S) ADDRESS: 3524 42nd Pl. Highland IN 46322
THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200.
Our File No. **2010-48124-01**

Return to
.... TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

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