## STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

## 2010 074834

2010 DEC 17 AM 11: 25

## MICH MICH MAN RECORDER SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

| TO:                       |   | DANIEL BURKLAND  DANIEL BURKLAND PT #06384590  1500 DIVISION STREET   |  |  |   |
|---------------------------|---|---|--|--|---|
|                           |   |   |  | ATTORNEY:  |   |
|                           |   |   |  |  |   |
|                           |   | HOBART, IN 46342  |  |  |   |
|                           |   | Recorder of Lake County, Indiana<br>Lake County Government Center<br>2293 North Main Street<br>Crown Point, Indiana 46307   |  |  | artment of Insurance<br>ashington Street<br>IN 46204                |
| MacA                      | rthur Blve  | notified that The Munster Medical Red., Munster, Indiana 46321, intends to lor maintenance of the above-listed patients.  | hold a hospita   | ion d/b/a The Community<br>lien for all reasonable an      | Hospital whose address is 901 d necessary charges for hospital      |
| 1.                        |   | tient was admitted to the hospital on scharged from the hospital on   | 10/22/10<br>10/22/10   |  |   |
| 2.                        | The amount due for hospital care during the above TWO THOUSAND FIVE HUNDRED NINETY FIVE                         |   | ove time perio   | \$2,595.00   |   |
|                           |   |   | VE AND 00/10   |  | DOLLARS   |
| 3.                        | individuals and/or entities are liable for damages arising from the patient's illness or injury causing the hos |   |  |  |   |
|                           |   | P.O. BO   | <i>ESSIVE INS&amp;</i><br>OX 512926<br>NGELES, CA<br>2237264 |  |   |
| hospit<br>indivi<br>Claim | tal is loca<br>dual exec  | ng filed pursuant to the Hospital Lien Lated, within one hundred eighty (180) duting this instrument, having been duly is to hold a Hospital Lien as described at | ays after the p<br>sworn upon h                              | tient was discharged from<br>s/her oath, under the pena    | n the hospital. The undersigned lties of perjury hereby states that |
|                           | E OF INI<br>NTY OF I  | DIANA)<br>LAKE ) SS:  |  |  |   |
| oath,                     | says that t   | KER, being the collection clerk for the a he facts stated in the foregoing are true a to redact each Social Security number i                                     | ind correct. I a   | firm under the penalties for<br>t, unless requested by law | or perjury, that I have taken                                       |
| Subsc                     | cribed and  | sworn to before me a Notary Public this   | $I^{ST}$   | Day of DECEM   | BER 20 10   |
|                           |   | n Expires: <u>02/14/17</u><br>se County, Indiana  |  | LISA E. WARD,  | Notary Public   |
| This i                    | instrument  | was prepared by CHRISTA HACKER  |  |  |   |
|                           |   |   |  | CASH<br>OHEC<br>OVER<br>COP                                | UNT \$ 11-<br>———————————————————————————————————                   |