

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 074689

2010 DEC 17 AM 8:39

MICHAEL J. CULMAN
RECORDER

RELEASE OF MORTGAGE

0001891318
CHARLES E BALLENTINE
PO Date: 12/8/2010

THIS CERTIFIES that a certain mortgage executed by
CHARLES E BALLENTINE

to **NATIONAL CITY MORTGAGE CO** dated January 23, 2003, calling for the original principal sum of
(\$74,000.00), and recorded on 01/29/2003 in Mortgage Record page and/or Instrument # 2003 010412,
and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released
and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of December, 2010.

Tax Parcel ID: _____
Property Address: 7613 MONTANA AVE, HAMMOND, IN - 46323
LOT: _____
Legal Description: _____

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER
NATIONAL CITY MORTGAGE CO**

By [Signature]
WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

[Signature]
Notary Public
JAMES PASSMORE, JR.



JAMES PASSMORE, JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2014

This instrument prepared by and
AFTER RECORDING RETURN TO:

[Signature]
JAMES PASSMORE JR

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE, MAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0006943314
OVERAGE _____
COMI _____
NON-COMI _____
OTHER BB

[Handwritten mark]