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FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE FINANCING STATEMENT OR DEED
OF TRUST WAS FILED

MICHELLE A. FAJMAN RECORDER

This Instrument was prepared by: FIRST UNITED BANK 7626 W. Lincoln Highway Frankfort IL 60423

PARTIAL RELEASE OF FINANCING STATEMENT

KNOW ALL MEN BY THESE PRESENTS that FIRST UNITED BANK, of the County of LAKE, State of Indiana, for and in consideration of the payment of the indebtedness secured by the Financing Statement hereinafter described, and the cancellation of the note(s) secured thereby, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

BLB St. John, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain <u>Financing Statement</u> recorded in the office of the Lake County Recorder on <u>January 13, 2009</u> as document No. <u>2009-000028</u> to the premises therein described as follows, situated in the County of <u>Lake</u>, State of Indiana, to wit:

See Exhibit A

PARCEL NO: COUNTY: 51-58-0051-0005 STATE: 4515021010005000059

Commonly known as: 7894 W 101st Place, Crown Point, IN

	1/. 2
AMOUNT \$_	14
CASH	CHARGE
CHECK #	A TOTAL CONTRACTOR OF THE STATE
OVERAGE	ALL ACCOUNTS OF THE PARTY OF TH
COPY	error and a general and the company of the company
NON-COM_	301 Value - 1-1 (10 C)
CLERK	RM

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hand and seal this 3rd day of December, 2010.

FIRST UNITED BANK

Elizabeth Hankins, Vice President

Maura Thompson, Vice President

This instrument prepared by: Amanda Wasiak for

FIRST UNITED BANK 7626 W Lincoln Hwy Frankfort, IL 60423

STATE OF ILLINOIS)

) SS.

COUNTY OF WILL

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that <u>Elizabeth Hankins</u>, personally known to me to be the <u>Vice President</u> of **FIRST UNITED BANK**, an ILLINOIS corporation, and <u>Maura Thompson</u>, personally known to me to be the <u>Vice President</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President and Vice President</u>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as their free and voluntary act of said corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this 3rd day of December,

"OFFICIAL SEAL"
Gayle L. Ahrendt
Notary Public, State of Illinois
Jy Commission Expires May 31, 2012

Exhibit A

The following described real estate located in Lake County, Indiana:

Tract 1312: Part of Lot "B" in the gates of St. John, Unit 2, as per plat thereof recorded in Plat Book 100, Page 96, in the office of the Recorder of Lake County, Indiana, more particularly described as follows: commencing at the Southwest corner of said Lot; thence South 90 Degrees 00 minutes 00 seconds East, along the South Line of said Lot, 50 feet to the place of beginning; thence North 00 degrees 00 minutes 00 seconds East, along a line parallel with the West line of said Lot, 142.82 feet to the North line of said Lot: thence South 89 degrees 36 minutes 58 seconds East, 50.00 Feet: thence South 00 degrees 00 minutes 00 seconds East, along a line parallel with the West line of said Lot, 142.48 feet to the South Line of said Lot: thence North 90 decrees 00 minutes 00 seconds west, 50.00 feet to the place of beginning, in Lake County Indiana.

Parcel No: COUNTY: 51-58-0051-0005 STATE: 451502101005000059