STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 074600

2010 DEC 16 PM 1:51

Recording Requested By: Navy Federal Credit Union Prepared By: Debora C. Cox

888-603-9011 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

Case Nbr: 12400626 12/16/2010

Ref Number: 8012357284

Property Address: 1530 TULIP LANE MUNSTER, IN 46321

IN0-RM

12/4/201

MICHELLE P. FAJMAN RECORDER

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

NAVY FEDERAL CREDIT UNION

Borrower(s):

WAYNE T AULT, AND, LYNETTE AULT, HUSBAND AND WIFE

Date of Mortgage:

4/27/2005

Loan Amount:

\$170,000.00

Recorded in Lake County, IN on: 5/4/2005, book N/A, page N/A and instrument number $2005\ 035929$

Property Legal Description:

Refer to legal description on original mortgage.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 12/4/2010

NAVY FEDERAL CREDIT UNION

Debra Shealy, Authorized Agent

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 12/4/2010 by Debra Shealy, Authorized Agent of NAVY FEDERAL CREDIT UNION on behalf of the corporation.

By: \bar{\mathbf{l}}

Notary Public Kerry Franklin
My Commission Expires: 5/13/2019

KERRY FRANKLIN

Notary Public State of South Carolina My Commission Expires 05/13/2019

AMOUNT \$ 12

CASH ____ CHARGE ___
CHECK #__ 197 55 62

OVERAGE ___
COPY ___
NON-COM ___
CLERK ___ AO