STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD 2010-074552 WOODMAR CENTER 2010 DEC 16 AM 11: 47 COUNTY OF LAKE) Addition to the I, Gary P. Torrenga, state that to the best of my knowledge and belief, the drainage of surface City of Hammond, Lake County, Indiana waters will not be changed by the construction of this Subdivision, or that if such water drainage will be changed, reasonable provision has been made for the collection and diversion of such surface waters into public area or drains which the subdivider has right to use and that such surface waters will be planned for in accordance with generally accepted engineering practices so as to reduce the likelihood of damage to the adjoining property because of the construction of this subdivision. LEGAL DESCRIPTION: Dated this 2nd day of November 20 10. Parcel 1: That part of the following described parcel lying East of the Replat of Rubloff Subdivision as recorded in Plat 104 PARE 82 Book 83, page 79 in the Office of the Recorder of Lake County, Indiana. STATE OF INDIANA) § The South 50 feet of the North 90 feet of the Northwest Quarter of Section 8, Township 36 North, Range 9 West of the 2nd COUNTY OF LAKE) Principal Meridian lying West of the West right of way of Indianapolis Boulevard, Lake County, Indiana, excepting therefrom the following: A part of the Northwest Quarter of Section 8, Township 36 North, Range 9 West, City of Hammond, Lake County, Indiana, described as follows: Commencing at the Northeast corner of said Quarter Section; thence South 89 degrees 39 minutes 00 seconds West 54.00 feet along the North line of said Quarter Section; thence Board, accepted the plat herein drawn. South 0 degrees 39 minutes 30 seconds East, 40.00 feet to the point of beginning of this description, which point is the STATE OF INDIANA) § intersection of the West boundary of Indianapolis Boulevard with the South boundary of 165th Street; thence South 0 **COUNTY OF LAKE)** degrees 39 minutes 30 seconds East, 26.16 feet along said West boundary; thence North 40 degrees 47 minutes 52 seconds West 15.25 feet; thence South 89 degrees 33 minutes 45 seconds West, 335.00 feet; thence North 87 degrees I, Gary P. Torrenga, hereby certify that I am a Registered Professional Engineer and Land 34 minutes 01 seconds West, 310.39 feet to the South boundary of 165th Street; thence North 89 degrees 39 minutes 00 Surveyor licensed under the Laws of the State of Indiana; that I have made a survey of the land seconds East, 654.77 feet along said South boundary to the point of beginning. shown and described herein and subdivided same as shown on the plat hereon drawn; that this plat is correctly shown and that all monuments or markers shown thereon actually exist and that **DULY ENTERED FOR TAXATION SUBJECT TO** Parcel 2: That part of the Northeast Quarter of the Northwest Quarter of Section 8, Township 36 North, Range 9 West of their location, size, type and description are accurately shown. the Second Principal Meridian, in Lake County, Indiana, lying South of the right of way line of the New York Central FINAL ACCEPTANCE FOR TRANSFER Railroad Company and lying East of a line drawn from a point on the North line of said Northwest Quarter 617.35 feet West of the Northeast corner thereof and running to the point on the South line of said Northeast Quarter of the Northwest DEC 16 2010 Quarter 624.66 feet West of the Southeast corner thereof. PEGGY HOLINGA KATONA Both parcels being more particularly described as follows: LAKE COUNTY AUDITOR 45-07-06-126-009.000-023 Part of the North Half of the Northwest Quarter of Section 8, Township 36 North, Range 9 West of the Second Principal Meridian and more particularly described as follows: Commencing at the Northeast corner of said Northwest Quarter; thence S 00°32'01" E, along the East line of said Northwest Quarter, a distance of 1320.07 feet to the Southeast corner of the North Half of said Northwest Quarter; thence N 89°57'37" W, along the South line of said North Half, a distance of _N.E. Corn., N.W. 1/4 Sec. 8-36-9 54.00 feet to the point of beginning; thence continuing N 89°57'37" W, along said South line, a distance of 570.66 feet; E. R/W LINE OF INDIANAPOLIS BLVD.thence N 00°13'06" W, a distance of 1281.71 feet along the East line of Lot 1 in Eagle's Commercial-Industrial Centre, as Point of commencement S.E. Corn., N. 1/2, N.W. recorded in Plat Book 79, page 57 in the Office of the Recorder of Lake County, Indiana, Outlot "B" and Lot 2 in the Replat 1/4 Sec. 8-36-9--of Rubloff Subdivision as recorded in Plat Book 83, page 79 in the Office of the Recorder of Lake County, Indiana, to a point lying 44.43 feet South of the North line of said Northwest Quarter; thence S 87°15'27" E, a distance of 219.06 feet; thence N 89°52'19" E, a distance of 335.00 feet; thence S 40°29'18" E, a distance of 15.38 feet to a point 54.00 West of 1230.07 the East line of said Northwest Quarter; thence S 00°32'01" E, parallel to the East line of said Northwest Quarter, a ←East Line, Northwest Quarter, Section 8-36-9 distance of 1260.74 feet to the point of beginning, containing 16.582 acres, more or less, all in the City of Hammond, Lake County, Indiana. Indianapolis -HERETOFORE DEDICATED STATE OF INDIANA) § COUNTY OF LAKE) S 00°32'01" E ~ 1260.74' It, the undersigned, Woodmar Hammond, LLC, owner of the real estate shown and described herein, does certify that it has laid off, platted, and subdivided said real estate and designated the same as WOODMAR CENTER ADDITION to the City of Hammond, Lake County, Indiana. 10' GAS MAIN EASEMENT PER 21' UTILITY EASEMENT PER MISC. RECORD 615, PAGE All Streets and alleys within the plat are dedicated to the public. Building set-back lines are established as shown on the MISC. RECORD 615, PAGE 364plat; or, if not shown, are subject to applicable zoning provisions; between which lines and property lines of the street R = 39.50└─SIGN ENCROACHMENT there shall be no building or structures. Strips of ground are reserved for the use of public utilities for the installation of L=16.30'sub-surface electric lines, natural gas lines, telecommunication lines, water mains, water drainage, and sewer mains, and CONSENT TO ENCROACH PER DOC# 887952 subject to the easements herein reserved. No structures are to be maintained on said strips, and owners of lots shall take L=16.87' title subject to the rights of the public utilities in said strips of land. Access Easements are heretofore dedicated and/or Tan = 8.57'CB=N73°36'22"E~ Witness my hand this 2 ND day of November, 20 16 ∆=24°28'32" CB=N74°03'08"W 40.29,18 STATE OF INDIANA) COUNTY OF LAKE) Before me, the undersigned Notary Public in and for said County and State, personally appeared George Markopoulos of Woodmar Hammond, LLC, and does acknowledge the execution of the foregoing instrument as his voluntary act and T15' PRIVATE WATER MAIN EASEMENT 570. deed, for the purposes herein expressed. 13.239 acres Witness my hand this 2nd day of November 1930 ₹ S 00°32'01" E ~ 226.03' My Commission Expires: 2-8-ZOIB PARCEL 2 STATE OF INDIANA) § COUNTY OF LAKE) Under the authority provided by I.C. 36-7-4-700 et seq., enacted by the General Assembly of the State of Indiana, and all Acts amendatory thereto adopted by the Common Council of the City of Hammond, Lake County, Indiana, this plat was given Final Approval by a majority of the members of the City Plan Commission of the City of Hammond, Lake County, Indiana at a meeting held this all day of _______, 20_10____. CITY PLAN COMMISSION OF THE CITY OF HAMMOND, LAKE COUNTY, INDIANA R = 38.41'L = 45.86'L=22.78' Tan = 26.11ഗ് Tan=14.50' △=68°24'07' ∆=89°59′59′ CB=N33°40'02"E 10' NIPSCO GAS MAIN EASEMENT PER MISC. RECORD 615, PAGE 364-CB=S45°32'01"E Ω N00°32'02"~159.55 HEREBY DEDICATED FOR PUBLIC R/W 10' NIPSCO UTILITY EASEMENT PER MISC. RECORD 615, PAGE 360-AMERITECH EASEMENT AS PER DOC# 98102551 -50' BUILDING SETBACK PER MISC. RECORD 615, PAGE 361 Outlot "B" -20' UTILITY EASEMENT Drainage & Detention Basin Easement Lot ACCESS & UTILITY EASEMENT REPLAT OF RUBLOFF Lot 2 EAGLE'S COMMERCIAL-S00°02'26"E INDUSTRIAL CENTRE (IN FEET) 20' UTILITY EASEMENT 846.38 (P.B. 79, PAGE 57) 1 inch = 60 ft."I AFFIRM, UNDER THE PENALTIES FOR 000.0 - EXISTING ELEVATION (P.B. 83, PAGE 79) PERJURY, THAT I HAVE TAKEN BEASON-SHEET ABLE CARE TO REDACT EACH SOCIAL 1951 - ADDRESS SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY AN " 1 of 1 202.00