

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 074530

2010 DEC 16 AM 11:19

MICHELLE R. FAJMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033203431  
Invoice#: E1690371  
Package#: 76793398  
Document#: 1656874  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated February 6, 2002 from LINDA E HUG and filed for record February 13, 2002 as Document Number 2002 015688 for Loan Amount of \$59435.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 14th day of December, 2010


PHH MORTGAGE CORPORATION

By   
Pam Iserman, Assistant Vice President

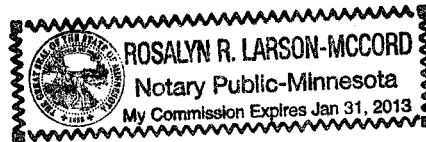
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On December 14, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Rosalyn R. Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013

When Recorded Mail To:  
US Recordings  
2925 Country Drive ←  
St. Paul, MN 55117



\*U01656874\*  
1427 12/13/2010 76793398/1

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077448095  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BS

E