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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 074522

2010 DEC 16 AM 11:18

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429258323490

Prepared by: Vicky Wilt
MICHELLE D. CAJMAN
RECORDER

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2005 023037, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Susan R Stephens, being dated the 11 day of August, 2010 in an amount not to exceed \$80,055.00 recorded in Official Record Volume 2010, Page 50853, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

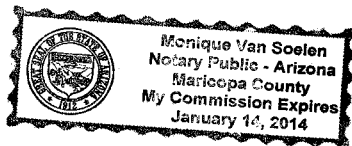
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of November, 2010.

JPMorgan Chase Bank, N.A.

By: [Signature]
Brian Davison, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of November, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: _____

[Signature]
Notary Public

AMOUNT \$ 19⁰⁰
CASH _____ CHARGE _____
CHECK # 248909
OVERAGE 1⁰⁰
COPY _____
NON-COM 1
CLERK B6

E

Ref 2

Exhibit "A"
Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN TOWNSHIP OF ROSS,
LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS
FOLLOWS:

LOT 186 IN LINCOLN GARDENS SIXTH SUBDIVISION, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 37 PAGE 14, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

Tax/Parcel ID: 08-15-0397-0021