

RELEASE OF ASSIGNMENT OF RENTS

(ILLINOIS)

2

2010 074361

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 DEC 16 AM 9:38

MICHELLE R. FAJMAN  
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WOODEN SHOE HOMES, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 29TH day of JUNE , 2007 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2007054551, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 6 AND PART OF LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5 AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTH LINE THEREOF 25 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID LOT TO THE SOUTH LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF SAID LOT, 25 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE PLACE OF BEGINNING, ALL IN BLOCK 1 IN PARK MANOR IN SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 009-20-13-0062-0005 AND 0006

Address of premises: 225 EAST JOLIET STREET, SCHERERVILLE, IN 46375

AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100 218352  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BFB

Witness our hands, this 24TH day of NOVEMBER, 2010.

FIRST MIDWEST BANK

By: *Gregory Bracco*  
 Its: *Sr. Vice President*  
 By: *Steven R. Dahlkamp*  
 Its: *Sr. Vice President*

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois, IL 60031  
K. Leith

STATE OF INDIANA

COUNTY OF LAKE

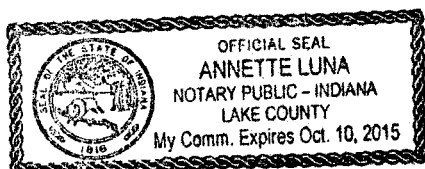
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Gregory Bracco, personally known to me to be the Sr. Vice President of First Midwest Bank and Steven R. Dahlkamp, personally known to me to be the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

GIVEN under my hand and notary seal this 24th day of November, 2010.

*Annette Luna*  
 Notary Public

Commission Expires 10/10/15



MAIL TO: FIRST MIDWEST BANK  
 P.O. BOX 9003  
 → GURNEE, IL 60031  
 215021548-53943/A. LUNA@HG