

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 074354

2010 DEC 16 AM 9:37

MICHELLE R. FAJMAN
RECORDER

Release of Mortgage



GMAC MORTGAGE, LLC #:0602444692 "MCGINNIS" Lender ID:30001/202873809 Lake, Indiana PIF: 11/30/2010
MERS #: 100073300006216760 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors Corporation), holder of a certain Mortgage to secure the amount of \$207,100.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ERNEST P MCGINNIS ALITA D MCGINNIS
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MORTGAGE INVESTORS CORPORATION)
Dated: 08/08/2009 Recorded: 08/26/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009-058958, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 9363 SHELBY LANE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors Corporation)
On December 6th, 2010

By: 
DAWN PECK, Assistant Secretary

STATE OF Minnesota
COUNTY OF Ramsey

On December 6th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014

This instrument was prepared by: **Ayeng Her**
Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk.

Ayeng Her

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077420852
OVERAGE _____
COPY _____
NON-COM _____
CLERK MS