STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 074323

2010 DEC 16 AM 9: 16

When Recorded Mail to
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0211422886

MICHELLER FAJMAN RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: RAMELITO V BISCOCHO AND RITA S BISCOCHO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 12/26/2008, and recorded in Book Page, Instrument No. 2009 006150 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 9340 JUNIPER AVENUE

GARY, IN 46403

this 22nd day of November in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, A UTAH CORPORATION

BY: DHURATA DOKO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 22nd day of November in the year 2010, personally appeared DHURATA DOKO the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, A UTAH CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MIRANDA AVILA

Notary Public/Commission expires 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12926057 -@ CJ2818250 100031700004604290 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

12926057

AMOUNT \$ [200]

CASH ____ CHARGE ___
CHECK # 2128480

OVERAGE ____
COPY ___
NON-COM ___
CLERK _____
R3

E