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2010 DEC 16 AM 9:10

MICHELLE R. FAJMAN  
RECORDER

RELEASE OF MORTGAGE

0009786963

DAVID G SEATON

PO Date: 12/1/2010

THIS CERTIFIES that a certain mortgage executed by **DAVID G SEATON AND PAMELA SEATON HUSBAND AND WIFE** to **GRANT FINANCIAL SERVICES, INC.** dated **January 12, 2001**, calling for the original principal sum of **(\$70,250.00)**, and recorded on **01/19/2001** in Mortgage Record page and/or Instrument # **2001 004541**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **December, 2010**.

Tax Parcel ID: \_\_\_\_\_

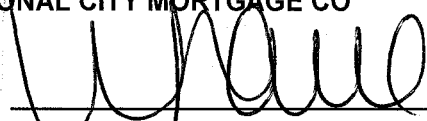
Property Address: **7325 W 141ST PLACE, CEDAR LAKE, IN - 46303**

LOT: \_\_\_\_\_

Legal Description: \_\_\_\_\_

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER  
NATIONAL CITY MORTGAGE CO**

By



**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **December, 2010**, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

Notary Public  
**JAMES PASSMORE, JR.**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

**JAMES PASSMORE JR**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 -**



**JAMES PASSMORE, JR.**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2014

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0006938000  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BB

E