

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 DEC 16 AM 9:10

MICHELLE R. FAJMAN  
RECORDER

2010 074315

**RELEASE OF MORTGAGE**

0004924657

KYLE HARKEMA

PO Date: 12/2/2010

THIS CERTIFIES that a certain mortgage executed by KYLE HARKEMA AND REBECCA HARKEMA HUSBAND AND WIFE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated January 19, 2007, calling for the original principal sum of (\$150,000.00), and recorded on 01/25/2007 in Mortgage Record page and/or Instrument # 2007 007493, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of December, 2010.

Tax Parcel ID: \_\_\_\_\_

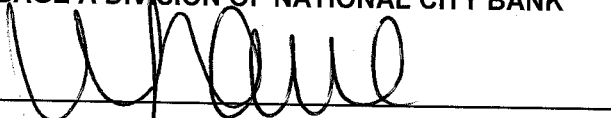
Property Address: 12521 MARSH LANDING PKWY, CEDAR LAKE, IN - 46303

LOT: \_\_\_\_\_

Legal Description:

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By



**WENDY HAIRE**

Its **ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public  
**JAMES PASSMORE, JR.**



**JAMES PASSMORE, JR.**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2014

This instrument prepared by and  
AFTER RECORDING RETURN TO:

**JAMES PASSMORE JR.**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
→ P.O. BOX 8820  
DAYTON, OH 45482 -

AMOUNT 12<sup>00</sup>  
CASH \_\_\_\_\_  
CHECK # 0006937692  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MB

E