

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 074311

2010 DEC 16 AM 9:09

RELEASE OF MORTGAGE

MICHELLE R. FAJMAN  
RECORDER 0003975923  
RICHARD D GREENBERG  
PO Date: 12/6/2010

THIS CERTIFIES that a certain mortgage executed by  
**RICHARD D GREENBERG**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **April 20, 2005**, calling for the original principal sum of **(\$140,000.00)**, and recorded on **04/26/2005** in Mortgage Record page and/or Instrument # **2005 033084**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **December, 2010**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **10242 PRAIRIE AVE, HIGHLAND, IN - 46322**  
LOT: \_\_\_\_\_  
Legal Description: \_\_\_\_\_

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER  
NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By



**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **December, 2010**, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

Notary Public  
**JAMES PASSMORE, JR.**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

**JAMES PASSMORE JR**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 -**



**JAMES PASSMORE, JR.**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2014

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0006937553  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AB

E