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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 074261

2010 DEC 16 AM 8:38

ASSIGNMENT OF MORTGAGE MICHELLE B. FAJMAN
RECORDER

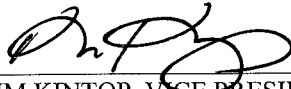
USB Loan #: 480022627 PJ
FNMA Loan #: 1706766733

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WI 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee"), whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 3/28/2008
Executed by: JOSEPHINE WILEY, AN UNMARRIED WOMAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 4/7/2008 In the office of the: COUNTY RECORDER
County and State where document recorded: LAKE, IN
Book/Volume number: Page/Image number:
Document number: 2008024413 Certificate number:
Re-recording information:
Assignment recording information:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/22/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION



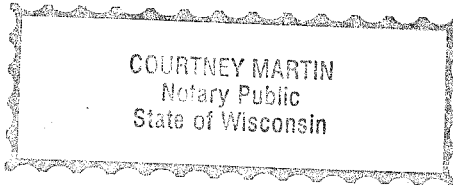
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 11/22/2010, KIM KINTOP, VICE PRESIDENT of the above-named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.



COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013



AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 0000894209
OVERAGE _____
COPY _____
NON-COM _____
CLERK RR

E

PAGE TWO

PROPERTY ADDRESS: 1509E 43RD PL, GARY, IN 46409

LEGAL DESCRIPTION: LOT 17, BLOCK 4, IN SCARSDALE'S THIRD ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26, PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This document prepared by and return (Mail) to:
MARY JO IRWIN (414) 773-3831 (866) 787-9167 ext. 3831
U.S. Bank National Association
809 S. 60th Street, Suite 210; West Allis, WI 53214

