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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 074260

2010 DEC 16 AM 8:38

ASSIGNMENT OF MORTGAGE

MICHELLE R. FAJMAN  
RECORDER

USB Loan #: 4800221832 TNL  
FNMA Loan #: 1705183124

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WI 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee"), whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 10/19/2007  
Executed by: LATOYA N VANISH  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 10/22/2007 In the office of the: COUNTY RECORDER  
County and State where document recorded: LAKE, IN  
Book/Volume number: Page/Image number:  
Document number: 2007 083816 Certificate number:  
Re-recording information:  
Assignment recording information:  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

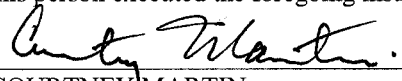
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/22/2010, but effective JUNE 1, 2010.

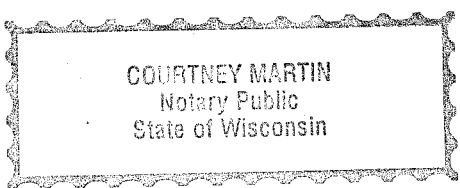
UNIVERSAL MORTGAGE CORPORATION

  
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/22/2010, KIM KINTOP, VICE PRESIDENT of the above-named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

  
COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013



AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0000 894202  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LM

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PROPERTY ADDRESS: 331 TAFT ST, GARY, IN 46404

LEGAL DESCRIPTION: NORTH 10 FEET OF LOT 11, BLOCK 15, ALL LOT 12, BLOCK 15 IN GARY LAND COMPANY'S 5TH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 3 1/2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 331 TAFT STREET, GARY IN 46404.

This document prepared by and return (Mail) to:  
MARY JO IRWIN (414) 773-3831 (866) 787-9167 ext. 3831  
U.S. Bank National Association  
809 S. 60th Street, Suite 210; West Allis, WI 53214

