

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 074258

2010 DEC 16 AM 8:38

MICHELLE R. FAJMAN
RECORDER

CERTIFICATE OF SATISFACTION

Loan No: 5779277189/Smith
Min No: 100029500030312734

Mers Phone: 1-888-679-6377

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "Mers" as nominee for Taylor, Bean & Whitaker Mortgage Corp.**

Name(s) Mortgagor: (Borrower): **Tara Smith and Joshua B. Smith**
Date of Mortgage: **November 21, 2008**
Date of Recording: **November 26, 2008**
Mortgage Record Book N/A Page N/A Instrument 2008 080634 Lake County, Indiana

The undersigned, as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this 6th day of **December 2010**.

*I affirm, under the penalties for perjury,
That I have taken responsible care to redact each
Social Security Number in this Document,
Unless required by law.*

Anita Henry
Reviewed By: Anita Henry

Mortgage Electronic Registration Systems, Inc., "Mers"
as nominee for Lender
Taylor, Bean & Whitaker Mortgage Corp.
P.O. Box 2026, Flint, MI 48501-2026
1901 E Voorhees St., Suite C, Danville, IL 61834

BY: *Tonya L. Hill*
Tonya L. Hill, Assistant Secretary

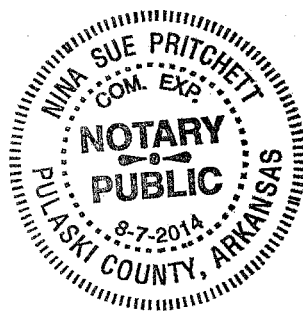
ACKNOWLEDGEMENT

**STATE OF ARKANSAS
COUNTY OF PULASKI**

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 6th day of **December 2010**.

BY: *Nina Sue Pritchett*
Nina Sue Pritchett, Notary Public
My Commission Expires:
08/07/2014



Prepared By: Anita Henry
RECORD AND RETURN TO:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205

Grantee's Address is:
Mortgage Electronic Registration Systems, Inc.
1901 E Voorhees St., Suite C
Danville, IL 61834

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 128520
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM