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MICHELLE R. FAJMAN RECORDER

When Recorded Mail to Financial Freedom Acquisition C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:2400240

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: CAROLYN M. DUNN AND PAUL E. DUNN to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB dated 02/09/2004, and recorded in Book Page, Instrument No. 2004 016016 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 3133 98TH ST.

HIGHLAND, IN 46322

this 18th day of November in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC

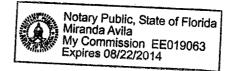
BY: CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 18th day of November in the year 2010, personally appeared CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MIRANDA AVILA

Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSRC 12953638 _@ CSE2809867 100854900024002400 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



12953638

AMOUNT \$ | Q = CASH ____ CHARGE ___ OVERAGE ___ COPY ___ NON-COM ___ CLERK ___ (\frac{1}{2})

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