

2010 074238

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 DEC 16 AM 8:35

MICHELLE R. FAJMAN  
RECORDER

When Recorded Mail to  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0102354313

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **CHANDRAMOULI VISWANATHA** to **SELECT HOME MORTGAGE LLC** dated 05/01/2009, and recorded in Book Page , Instrument No. 2009 032043 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 10380 SUTTON PLACE  
MUNSTER, IN 46321

this 21st day of November in the year 2010

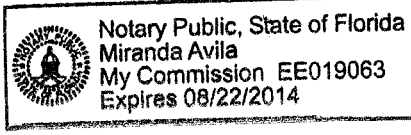
WELLS FARGO BANK, N.A.

BY:   
DHURATA DOKO Vice President Loan Documentation

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 21st day of November in the year 2010, personally appeared DHURATA DOKO the Vice President Loan Documentation of WELLS FARGO BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12903235 -@ CJ2816124 form1/RCNIN1



\*12903235\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2123896  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

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