

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 DEC 16 AM 8:35

MICHELLE R. FAJMAN  
RECORDER

2010 074234

When Recorded Mail to  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0217950906

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **MICHAEL R ROBINSON AND FRANCES G ROBINSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 11/19/2009, and recorded in Book Page , Instrument No. 2009 082550 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 3029 W 65TH AVE  
MERRILLVILLE, IN 46410


this 21st day of November in the year 2010

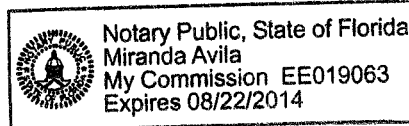
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BEACH FIRST NATIONAL BANK**

BY:   
**DHURATA DOKO VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 21st day of November in the year 2010, personally appeared DHURATA DOKO the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BEACH FIRST NATIONAL BANK and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12896365 -@ CJ2816124 100496600058043478 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*12896365\*

AMOUNT \$ 12<sup>02</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 212 3903  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LM

E