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Release of Mortgage

America's Servicing Company #:1134037153 "MURZYN" Lender ID:C21001/30123820 Lake, Indiana MERS #: 100176106083099128 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$156,750.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JASON MURZYN AND AMANDA BOWERS, JOINT TENANCY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 09/11/2006 Recorded: 09/18/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 081780,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 1701 WESTFIELD COURT, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On December 8th, 2010

CHARLOTTE WALKER, Assistant Secretary

STATE OF California

COUNTY OF San Bernardino

On December 8th, 2010 before me, YOLANDA LOPEZ, Notary Public, personally appeared CHARLOTTE WALKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires: 06/19/2014 #1893174

YOLANDA LOPEZ COMM. #1893174 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires June 19, 2014

(This area for notarial seal)

This instrument was prepared by:

Lani White (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Lani White (106).

When Recorded Return To:

LIEN RELEASE DEPT., AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

*LA4*LA4WFMF*12/08/2010 08:14:21 AM* WFMF03WFMM000000000000001928372* INLAKE* 1134037153 INSTATE_MORT_REL **LA4WFMF*

AMOUNT \$ 12

CASH ____ CHARGE __
CHECK # 1001562519

OVERAGE ____
COPY ____
NON-COM ____