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WARRANTY DEED

JAX No. 45-08-24-329-002. 000-020.

THIS INDENTURE WITNESSETH ANDREW MULA AND SHARON MULA, AS TENANTS BY THE ENTIRETIES, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to TIMOTHY S. STEVENSON, of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate inLAKE County, in the State of Indiana:

RECORDED PLAT (OF GARDEN H	/O (2), AS MARKED AND LAID DOW! OMES NO. TWO (2), A SUBDIVISION Γ QUARTER OF SECTION 24, TOWNS	OF ALL
SEE LEGAL DESCR	IPTION CONT	INUED ON REVERSE SIDE HEREOF	
COMMONLY KNOW	N AS: 3807 E. 3	34 th AVENUE, LAKE STATION, INDIAN	A 46405
		TS, IF ANY, 2010 TAXES PAYABLE ES DUE AND PAYABLE HEREAFTER.	
SUBJECT TO EASEM	ENTS RESTRIC	CTIONS AND COVENANTS OF RECOR	D, IF ANY.
Dated this $\frac{\mathcal{H}}{\partial \theta}$ day of $\frac{\mathcal{N}}{\partial \theta}$			
ANDREW MULA, BY SHARON K. MULA, HIS	Try Sh. attarney ATTORNEY-IN	won Y. Mula Sharon SHARON MULA N-FACT	Mula
STATE OF INDIANA La	<u>ke</u> ss:		
appeared: ANDREW MULA, B	Y SHARON K.		y of No venture, 2010, personally I SHARON MULA, and acknowledged the and affixed my official seal.
Resident of	County	Printed	, Notary Public
STATE OF COUNTY OF	SS:		
Before me, the undersigned, a Ne appeared: subscribed my name and affixed	, and ac	knowledged the execution of the foregoing	y of, 2010, personally g deed. In witness whereof, I have hereunto
My commission expires:		Signature	
Resident of	County	Printed	, Notary Public
PATRICK J. McMANAMA, Attorney at Law, Identification No: 9534-45. No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.			
Return Deed To: GRANTEE(S) Grantee's street or rural route ad Send Tax Bills To: GRANTEE	5) dress: 3807 E. 3	4 th Avenue, Lake Station, Indiana 46405 4 th Avenue, Lake Station, Indiana 46405	
I affirm, under the per each Social Security n	nalties for perju umber in this do	ry, that I have taken reasonable care to i ocument unless required by law.	redace 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Elm5K	JXL.	ELIZABENKINZU Printed Name of Preparer	FINAL ACCEPTANCE FOR TRANSFER
Signature of Preparer AMOUN	T\$		DEC 1 0 2010
Cven	printing and are the	Ores	PEGGY HOUNGA KATONA
OME OVER/10	er e	33336	AK. JANA AUDITOR

MULA/STEVENSON

RANGE 8 WEST OF THE 2ND P.M., LYING NORTH OF THE P. FT. W. AND C.R.R. AND NORTH OF THE MICHIGAN CENTRAL (J&N) R.R. PROPERTIES, IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 25, PAGE 73 IN THE RECORDERS OFFICE OF LAKE COUNTY, INDIANA.