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2010 073953

NOV 29 2010

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is **... P.O. BOX 5137, DES MOINES, IA. 50306-5137**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **NOVEMBER 29, 2010**, made by **ANGELINE M BAUGHMAN, A SINGLE PERSON**

to it, securing the payment of one promissory note therein described for the sum of **NINETY SEVEN THOUSAND THREE HUNDRED SIXTY SEVEN AND 00/100** Dollars (\$ *****97,367.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED

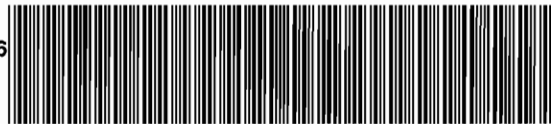
which said mortgage is recorded in the office of the Recorder of _____ County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

0311254718

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

4/06



Page 1 of 2

AMOUNT \$ 16⁰⁰
CASH _____ CHARGE CM
CHECK # _____
OVERAGE _____
COPY _____
NON COM _____
CLERK AB

COMMUNITY TITLE COMPANY
FILE NO L43943


NOTE 2010-073952

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **RYAN PEARSON**, and attested by its **V.P. LOAN DOCUMENTATION**, its

and its corporate seal to be hereunto affixed this **29TH** day of **NOVEMBER**, A.D. 2010. **SELECT HOME MORTGAGE, LLC**

ATTEST:

By: 
RYAN PEARSON
V.P. LOAN DOCUMENTATION

This form was prepared by: **SELECT HOME MORTGAGE, LLC**, address: **2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE, IL 605151493**, tel. no.: **(630) 725-5000**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


TRACIE A. MILENKOFF

Commonwealth/State of ILLINOIS
County of DUPAGE
On this the **29TH** day of **NOVEMBER**, 2010, before me,

, the undersigned officer, personally appeared

RYAN PEARSON, who acknowledged himself to be the **V.P. LOAN DOCUMENTATION** of **LIMITED LIABILITY COMPANY**, a **LIMITED LIABILITY COMPANY**, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the **LIMITED LIABILITY COMPANY** by himself as

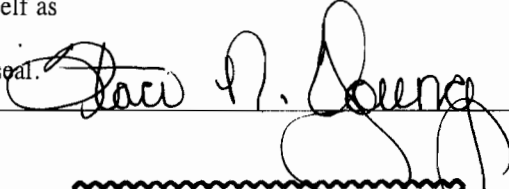
In witness whereof I hereunto set my hand and official seal. 



EXHIBIT A

LOT 1 IN BROOKVIEW TERRACE, UNIT NO. 1, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 34, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

By _____
Notary Public
for Lake County, Indiana

LC 1 P 3R B 11
C 1 0 0

2011

Notary Public
for Lake County, Indiana