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When Recorded Mail to
Midland Mortgage Company
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0049596162

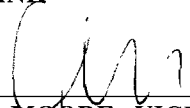
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **NANCY ELLEN BLASKE** to **CENDANT MORTGAGE CORPORATION DBA PHH MORTGAGE SERVICES** dated 07/20/2001, and recorded in Book Page , Instrument No. 2001-058962 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1550 E 33RD AVE
HOBART, IN 46342-1210

this 24th day of November in the year 2010

MIDFIRST BANK

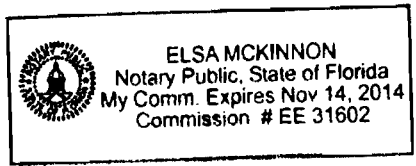
BY: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 24th day of November in the year 2010, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MIDFIRST BANK and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



ELSA MCKINNON
Notary Public/Commission expires 11/14/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 12956296 61 CLO2821188 form1/RCNIN1



12956296

AMOUNT \$ 200
CASH _____
CHECK # 2762 CHARGE
OVERAGE _____
COPY _____
NON COM _____
CLERK TC