



2010 073910

2010 OCT 5

When Recorded Mail to
Midland Mortgage Company
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0038184161

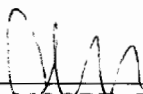
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **CHARLES HEFFNER JR** to **THE LOMAS & NETTLETON COMPANY** dated 10/23/1980, and recorded in Book Page , Instrument No. 604408 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. Modification: DT 09/26/07 REC DT 11/09/07 INST 2007-088921 Modification: DT 04/27/06 REC DT 10/10/06 INST 2006-088486

Grantee Address: 4800 MADISON ST
GARY, IN 46408-4537

this 24th day of November in the year 2010

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

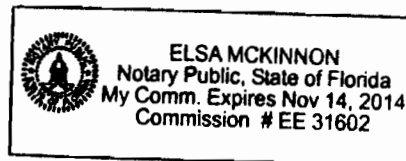
BY: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 24th day of November in the year 2010, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



ELSA MCKINNON
Notary Public/Commission expires 11/14/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 12956375 30 CLO2820784 form1/RCNIN1



12956375

AMOUNT \$ 1100
CASH CHARGE
CHECK # 27516
OVERAGE _____
COPY _____
NON COM _____
CLERK +