STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

| This document p | repared by (and after rec | ording) | FILED FOR RECORD |
|--|---|--------------|-----------------------------|
| return to): Name: | Doug Furra | 201/0 073850 | 2010 DEC 14 PM 3: 30 |
| Firm/Company: Address: Address 2: City, State, Zip: Phone: | Stewardship Fund, LP 2500 Dallas Parkway Suite 440 Plano, TX 75093 972-267-9600 | | MICHEL A RAJMAN RECORDER |
| | rty Tax Parcel/Account Nur ひもしみ8~008.0 <i>0</i> 0 | | or Official Use Only |

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:

Stewardship Fund, LP 2500 Dallas Parkway Suite 440 Plano, TX 75093 Name and Address of Assignee:

Paladin Fund I 11835 W Olympic Blvd Suite 1020E Los Angeles, CA 90064

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Stewardship Fund, LP, Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Paladin Fund I, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

| Date of Mortgage: | 11-27-2006 | | | | |
|---|---|--|--|--|--|
| Executed by (Mortgagor(s)): | ERICA MADDING | | | | |
| | | | | | |
| To and in favor of (Mortgagee): | Mortgage Electronic Registration Systems, Inc. as Nominee for | | | | |
| New Century Mortgage. | | | | | |
| Filed of Record: In Book , Page , | | | | | |
| Document/Inst. No. 2006104788 , in the Office of the Official Recorder | | | | | |
| of LAKE Cour | nty, Indiana, on 11-29-2006 . | | | | |
| Property : As described in the Mortgage. See "Exhibit "A" | | | | | |
| 237-239 Polk Street, Gary, IN 46402 | | | | | |
| Given: to secure a certain Promissory Note in the amount of \$55,250.00 | | | | | |
| payable to Mortgagee. | | | | | |

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the M day of October , 2010.

Stewardship Fund, LP

BY: Doug Furra TITLE: President

STATE OF TEXAS

COUNTY OF COLLIN

I, a Notary Public, in and for said County in said State, hereby certify that Doug Furra, whose named as President of Stewardship Fund, LP, a limited partnership, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the AML day of UC

Notary Public



BY: KARON L. PHONEUF TITLE: NOTARY PUBLIC-TEXAS

After recording.

David R. Breschi Wavid R. Buschi Madison Settlement Services 300 Frederick Street Ste. 5 Hanover, PA 17331 717-633-5909

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT:

LOT 39, IN BLOCK 4, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF GARY LAND COMPANY'S EIGHTH SUBDIVISION, IN THE CITY OF GARY, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 13, PAGE 1, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.