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MICHAEL S. SLIMAN
RECORDER



Release of Mortgage


GMAC MORTGAGE, LLC #:7437329899 "LUNN" Lender ID:PRESALE Lake, Indiana PIF:
MERS #: 100149814541517003 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, First Capital Financial Services Corp dba Full Compass Lending), holder of a certain Mortgage to secure the amount of \$25,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NAKIA LUNN AND JESSICA LUNN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FIRST CAPITAL FINANCIAL SERVICES CORP. DBA FULL COMPASS LENDING)
Dated: 01/07/2004 Recorded: 01/22/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2004 006019, in the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1131 DEARBORN CIR, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, First Capital Financial Services Corp dba Full Compass Lending)
On December 2nd, 2010

By: 
DAWN PECK, Assistant Secretary

STATE OF Minnesota
COUNTY OF Ramsey

On December 2nd, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



This instrument was prepared by:
Tim Taylor, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tim Taylor.

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 34753384
OVERAGE _____ E
COPY _____
NON-COM _____
CHECK BB