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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

RELEASE OF MORTGAGE OR TRUST DEED 2010 073769

2010 DEC 14 AM 11:33

(ILLINOIS)

MICHAEL T. SALJMAN  
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ASHFAQ AHMED AND NADIRA AHMED and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 22ND day of SEPTEMBER , 2005 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2005-085078 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE EXHIBIT "B"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 1341 WRIGHT DRIVE, CROWN POINT, IN 46307

Customer Mailing Address: 470 MORNINGSIDE, CROWN POINT, IN 46307

AMOUNT \$ 16  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100218367  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_  
AO  
E

Witness our hands, this 27TH day of OCTOBER, 2010.

FIRST MIDWEST BANK, F/K/A BANK CALUMET, N.A.

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Donna L. Parton  
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois, IL 60031  
S. Frazier/Box #29-10

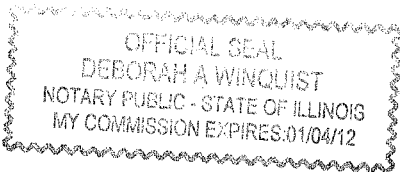
STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 27<sup>th</sup> day of October, 2010.



Deborah A. Winquist  
Notary Public

Commission Expires 1-4-12

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, ILLINOIS 60031  
23381/1<sup>ST</sup> MTG



## EXHIBIT "B"

### Legal Description

**Loan Number: 23381**

**Parcel I:**

Condominium Unit 1341 in Building A in Troutwine Estate Condominium, a Horizontal Property Regime, as created by a certain Declaration of Condominium recorded August 12, 1996 as Document No. 96053792, and amended by First Amendment to Declaration recorded September 11, 1996 as Document No. 96060760, and amended by a "Certificate of Correction" recorded as Document No. 95039601, and further amended by Second Amendment recorded September 2, 1997 as Document No. 97057849 and further amended by Third Amendment recorded September 2, 1997 as Document No. 97057850 and further amended by Fourth Amendment recorded October 21, 1997 as Document No. 97071496, and further amended by Fifth Amendment recorded November 27, 2000, as Document Nos. 2000 086041 and 2000 086052, and further amended by Sixth Amendment recorded August 8, 2003 as Document No. 2003 082722, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in and to the common and limited common area and facilities appurtenant thereto. Registered Land Surveyor's Certificate recorded August 24, 1999 as Document No. 99070376 certifies the improvements as built with regard to Building "A" Center.

**Parcel II:**

Garage A341 in Troutwine Estate Condominium, a Horizontal Property Regime, as created by a certain Declaration of Condominium recorded August 12, 1996 as Document No. 96053792, and amended by First Amendment to Declaration recorded September 11, 1996 as Document No. 96060760, and amended by a "Certificate of Correction" recorded as Document No. 95039601, and further amended by Second Amendment recorded September 2, 1997 as Document No. 97057849 and further amended by Third Amendment recorded September 2, 1997 as Document No. 97057850 and further amended by Fourth Amendment recorded October 21, 1997 as Document No. 97071496, and further amended by Fifth Amendment recorded November 27, 2000, as Document Nos. 2000 086041 and 2000 086052, and further amended by Sixth Amendment recorded August 8, 2003 as Document No. 2003 082722, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in and to the common and limited common area and facilities appurtenant thereto.