

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 073766

2010 DEC 14 AM 11:33



MICHAEL R. FAJMAN
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Bryan m. Pierce and Elizabeth Ann Pierce, to FIRST FEDERAL SAVINGS AND

LOAN ASSOCIATION OF HAMMOND, INDIANA on the 25th of August, 2003 mortgaging certain Real

Estate described as follows:

LOT 531, IN SOUTHTOWN ESTATES 12TH ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2003 092329 in Mortgage Record _____ at page _____ in the

Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied

And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 7th day of December, 2010.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana

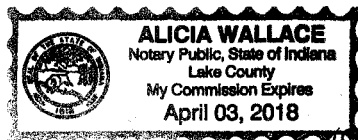
By: John A. Freyek
John A. Freyek President

ATTEST:

Monique L. Reyna
Monique L. Reyna, Senior Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.



Alicia Wallace
Alicia Wallace, Notary Public

My commission Expires:
April 3, 2018

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury,
that I have taken reasonable care to
redact each Social Security number in
this document, unless required by law.

Nicole L. Holman

Nicole L. Holman

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 29778
OVERAGE _____
COPY _____
NON - COM _____
CLERK AD