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MICHE FASMAN RECORDER

> OVERAGE _____ COPY _____ NON-COM _

CLERK _

HO

`PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

<u>THIS CERTIFIES</u> that a certain mortgage executed by, to FIRST FEDERAL SAVINGS AND <u>Donald D. Belford</u> and <u>Kathleen Belford</u> LOAN ASSOCIATION OF HAMMOND, INDIANA on the <u>24</u> of <u>October</u>, <u>1997</u> mortgaging certain Real Estate described as follows:

LOT NUMBER FOURTEEN(14), BLOCK ONE(1), PLUM CREEK VILLAGE, TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 46, PAGE 101, COMMONLY KNOWN AS 130 CYPRESS DRIVE, SCHERERVILLE, INDIANA 46375.

Was recorded as DOCUME	NT NO. <u>97076170</u> in Mortgag	e Recordat pag	ge in the
Recorder's Office of <u>Lake</u>	COUNTY, INDIAN	A and at this date has been	n fully paid and satisfied
And the same is <u>HEREBY F</u>	ULLY RELEASED.		
HAMMOND, INDIANA ha	EREOF, the said FIRST FEI as caused this instrument to be lice President, this 2nd day of	e signed by its PRESIDEN	LOAN ASSOCIATION OF T and its corporate seal to be
ATTEST: Monique L. Reyna, Senior V	Heyra-	FIRST FEDERAL SAV Association of Hamm By: John A. Freyek Pre	nond, Indiana Theyek
STATE OF INDIANA COUNTY OF LAKE } SS:			
appeared: John A. Freyek PRESIDENT and Vice Presi HAMMOND, INDIANA an Satisfaction of Mortgage, as	rsigned, a NOTARY PUBLIC, and Monique L. I ident respectively of FIRST F id severally acknowledged that they are authorized so to do, and purposes therein set forth,	Reyna , person EDERAL SAVINGS AND At as such Officers they sign At for and on behalf of said	nally known to me to be the D LOAN ASSOCIATION OF med and delivered the above
My commission Expires: April 3, 2018 ——	ALICIA WALLACE Notery Public, State of Indiana Lake County My Commission Expires April 03, 2018	Alicia Wallace, M	
This document prepared by:	Nicole L. Holman	, Mortgage Loan Servicer	
	redact each Social	penalties for perjury, reasonable care to Security number in eas required by law.	AMOUNT \$ 12
	Nicole L. Holman		CASHCHARGE
			CHECK # 297 18