

2010 073764

2010 DEC 14 AM 11:32

MICHAEL B. FAJMAN
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Peter D. Auksel and Carolyn M. Auksel, to FIRST FEDERAL SAVINGS AND

LOAN ASSOCIATION OF HAMMOND, INDIANA on the 12 of September, 2002 mortgaging certain Real Estate described as follows:

APARTMENT UNIT 203 IN THE BUILDING KNOWN AS 2049 45TH STREET, HIGHLAND, INDIANA, IN PORTE DEL'EAU HORIZONTAL PROPERTY REGIME AS CREATED BY DECLARATIONS OF CONDOMINIUM RECORDED JULY 13, 1984, AS DOCUMENT NOS. 764641 AND 764642, AND ANY AMENDMENTS THERETO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 57 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

Was recorded as DOCUMENT NO. 2003 007163 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied

And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 08 day of November, 2010.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana

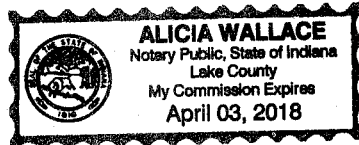
By: John A. Freyek
John A. Freyek President

ATTEST:

Monique L. Reyna
Monique L. Reyna, Senior Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.



My commission Expires:
April 3, 2018

Alicia Wallace
Alicia Wallace, Notary Public

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Nicole L. Holman

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 29778
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD