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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 073662

2010 DEC 14 AM 9:39

MICHAEL J. HANJMAN  
RECORDER

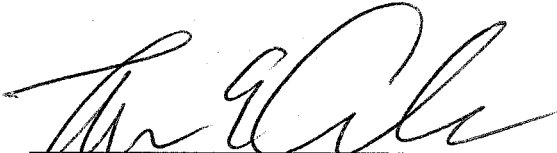
**SUBORDINATION AGREEMENT**


KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **ADAM J. TAYLOR** in the amount of **\$20,000** dated **10/30/09**, and recorded in Mortgage Instrument No. **2009075752**, **LAKE** County, **INDIANA** Records, in favor of a mortgage executed by **ADAM J. TAYLOR** in the amount of **\$130,649.36** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **624 HELEN CT, CROWN POINT, IN 46307**  
Tax ID # **45-16-17-428-020.000-042**

This agreement shall continue in full force and effect so long as **ADAM J. TAYLOR** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
\_\_\_\_\_  
Thomas E. Carlson,AVP

  
\_\_\_\_\_  
Kevin J. Mull,AVP

STATE OF MICHIGAN                    }  
  } SS:  
COUNTY OF   KENT   }

BE IT REMEMBERED, that on October 19, 2010 before me, a Notary Public in and for said County and State, personally appeared **Thomas E. Carlson,AVP** and **Kevin J. Mull,AVP** of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
\_\_\_\_\_  
Notary Public

STEPHANIE L WILKINS  
Notary Public - Michigan  
Kent County  
My Commission Expires Feb 24, 2016  
Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank. *LORI OSTREK*  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
IL#87242XXXX

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Return To:  
Southwest Financial Services, LTD.  
P.O. Box 300  
Cincinnati, OH 45273-8043  
  
DF455894

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#0000426295 LR  
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SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA.

LOT 204 IN IMPERIAL HEIGHTS SUBDIVISION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 22 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No. 45-16-17-428-020.000-042