

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 073642

2010 DEC 14 AM 9:27

MICHAEL J. MAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARIA J MIGUEL
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 8, 2008, made by JENNIFER PEREZ AND STEPHEN HOWE to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK, the principal sum of \$148,105.00 and recorded on February 14, 2008 Volume/Book NA Page NA Document 2008 011041 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 24, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

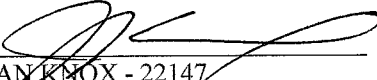
By: 

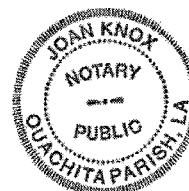
ARLETHIA REED
Vice President



State of Louisiana
Parish/County of OUACHITA

On November 24, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIA J MIGUEL**

Min: 100357020050040174
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 815
Investor Loan No.: 1706483502

Loan No.: 1749105723
County of: LAKE
Outbound Date: 11/18/10

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3070311459
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E