*STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 073637

2010 DEC 14 AM 9: 25

Prepared By/Record and Return to: Prepared By: MARIA DE GUZMAN Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

MICHE FASMAN RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 5, 2002, made by MARTIN A SEMRAU AND REBECCA A SEMRAU to the order of WASHINGTON MUTUAL BANK, FA, the principal sum of \$105,400.00 and recorded on July 12, 2002 Volume/Book NA Page NA Document 2002 063081 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 24, 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION , AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

ARLETHIA REED Vice President

State of Louisiana Parish/County of OUACHITA

On November 24, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA

DE GUZMAN

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: T30461

Investor Loan No.: 1682135765

Loan No.: 0048221337 County of: LAKE

Outbound Date: 11/18/10

AMOUNT \$ 12.00 CASH _____ CHARGE ___ CHECK # 309 03 11 45 1 301 63 11 45 1 OVERAGE _____ COPY ____ NON-COM ____ CLERK ____ LR

NOTARY

PUBLIC