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MICHELLE R. FAJMAN
RECORDER

Release of Mortgage


GMAC MORTGAGE, LLC #:7436508923 "RUIZ" Lender ID:96134/8643644 Lake, Indiana PIF: 11/29/2010
MERS #: 100149813083085007 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, First Capital Financial Services Corp dba Full Compass Lending), holder of a certain Mortgage to secure the amount of \$51,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ADAM RUIZ
Original Mortgagee: MERS, FIRST CAPITAL FINANCIAL SERVICES CORP. DBA FULL COMPASS LENDING
Dated: 09/03/2003 Recorded: 09/22/2003 as Instrument No.: 2003-99831, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1328 E TRUMAN ST, HAMMOND, IN 46320

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

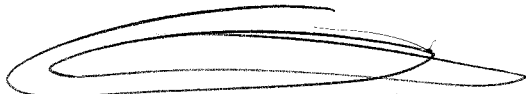
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, First Capital Financial Services Corp dba Full Compass Lending)
On December 7th, 2010

By: 
DAWN PECK, Assistant Secretary

STATE OF Minnesota
COUNTY OF Ramsey

On December 7th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014

This instrument was prepared by:
Usha Prabhu, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Usha Prabhu.

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 0077425718
OVERAGE _____
COPY _____
NON - COM _____
CLERK CA E