STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 073614

2010 DEC 14 AM 8: 46

MICHTELLER, FAJMAN RECORDER

Satisfaction of Mortgage

Loan#: 7076590897 Invoice#: E1700211 Package#: 76825892 Document#: 1687874

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 17, 2003 from RICHARD M SOFIAK and filed for record June 26, 2003 as Document Number 2003 066438 for Loan Amount of \$35950.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 7th day of December, 2010

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION

Pam Iserman, Assistant Vice President	
COUNTY Ramsey) SS

On **December 7, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Hidayath Basha Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117 Mark Jordan, Notary Public

My Commission Expires: January 31, 2014

MARK JORDAN
Notary Public-Minnesota
My Commission Expires Jan 31, 2014

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1426 12/7/2010 76825892/1

AMOUNT \$_____CHARGE_____CHECK #\(\infty\) 27742506

OVERAGE _____

NON-COM ____

CLERK ____