

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 073550

2010 DEC 13 PM 2:33

MICHAEL S. FAJMAN
RECORDER

The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 9500025270

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JAGDISH KHURANA AND GEETA KHURANA
9810 WILDWOOD CIRCLE #1D, MUNSTER, IN 46321

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of March, 2004 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2004 025848, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-28-638-20
Witness hands and seals, December 3, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 3, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

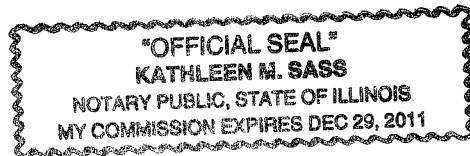
Debbie Smith, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Kathleen M. Sass

Kathleen M Sass, Notary Public

Customer Mailing Address

JAGDISH KHURANA
9810 WILDWOOD CIRCLE #1D
MUNSTER, IN 46321



This instrument was prepared by: Kathleen M Sass, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ 12⁰⁰
DATE 12/13/10
CHECK # 41211775
OVERDRAFT _____
COPY _____
NON-COM _____
CLERK BS