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2010 DEC 13 PM 2: 32

MICHAELA R FAJMAN

The above space is for the recorder's use

## FULL RELEASE OF MORTGAGE

Loan No. 6100297517

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JUDITH K PILIPOW AND EDWARD A PILIPOW, HUSBAND AND WIFE 6631 NEBRASKA AVE, HAMMOND, IN 46323

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of May, 2008 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2008-056976, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 26-32-0240-0008 Witness hands and seals, December 9, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 9, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

HARRIS, N.A.

**Customer Mailing Address** 

JUDITH K PILIPOW AND EDWARD A PILIPOW 6631 NEBRASKA AVE HAMMOND, IN 46323

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"OFFICIAL SEAL"

GERALDINE Y. PLAZA

NOTARY FUBLIC, STATE OF ILLINOIS

WE SEEM OF THE SEAL OF THE SEAL

Geraldine Y. Plaza, Notary Public

This instrument was prepared by: Laura R. Pauletto, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

an Saxant

AMOUNT 8 /2 CHARGE CHECK # 41211775

OVERAGE COPY NON-COM CLERK