

2010 073431

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 DEC 13 AM 11:13

RELEASE OF MORTGAGE CHELSEA FAJMAN
RECORDER

THIS CERTIFIES, that a certain Mortgage executed on May 1, 1996, by Leep's Supply Company, Inc. and recorded on June 25, 1996, securing a Note for \$150,000.00, which Mortgage is recorded in the Office of the Recorder of Lake County, Indiana, as Instrument No. 96042512 has been fully paid and satisfied and the same is hereby released. The Parcel Numbers of the land affected by this Release of Mortgage are 45-07-21-302-016.000-026, 45-07-21-302-014.000-026, and 45-07-21-302-015.000-026.

Dated: November 29, 2010

John M Hamstra
John Hamstra, Personal Representative
for the Estate of Nicholas D. Leep

John M Hamstra
John Hamstra, Personal Representative
for the Estate of Henrietta M. Leep

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

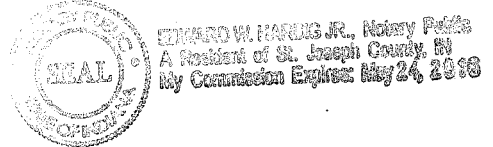
I, the undersigned Notary Public in and for said County and State, certify that John Hamstra personally appeared before me and acknowledged the execution of this Release of Mortgage.

Witness my hand and Notarial seal this 29 day of November, 2010.

Edward W Harris Jr
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law - Attorney John M. Piersma.

This instrument prepared by: Attorney John M. Piersma
Goldman & Piersma, P.C.
2833 Lincoln Street
Highland, IN 46322



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 1807064113
OVERAGE _____
COPY _____
NON-COM _____
CLERK JP