THE DECEMBER EMPLOYEE PROPERTY FILED FOR TEXARD

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## Satisfaction of Mortgage

Loan#: 0033684556 Invoice#: £1680678 Package#: 76765313 Document#: 1632100 CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 15, 2004 from DONALD R BURTON / NANCY A BURTON and filed for record April 23, 2004 as Document Number 2004 032849 for Loan Amount of \$106000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 6th day of December, 2010

PHH MORTGAGE CORPO	RATION	
By D		
Patte Peloquin, Assistant	/ice President	
STATE OF Minnesota	)	
COUNTY Ramsey	) <b>S</b> S	

On **December 6, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Patte Peloquin** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Gayathri Gajendran Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings

2925 Country Drive St. Paul, MN 55117 Caryn Marie Riehm, Notary Public My Commission Expires: January 31, 2013



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