

RECORDED IN
LAKE COUNTY
FILED IN 2010

2010 072980

2010 DEC -9 AM 9:42

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SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Gary N. Gettes and Loretta C. Gettes, husband and wife **GRIFFITH SAVINGS BANK*** of Griffith, Indiana, a corporation of the State of Indiana, on 8th day of August, 2006 calling for \$240,000.00 and recorded on Mortgage Record No. 2006 070372 in the Recorder's office of Lake County, state of Indiana, has been fully paid and satisfied and the same is hereby released. **IN WITNESS WHEREOF**, the said **Griffith Savings Bank*** of Griffith, Indiana has caused this instrument to be signed by its President and attested by its Corporate Secretary, this 1st day December, 2010.

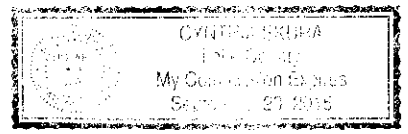
Attest: **GRIFFITH SAVINGS BANK***
By Kristine M. Redar Kristine M. Redar, Corporate Secretary
By Joanne M. Jones Joanne M. Jones, President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of December, 2010 Personally appeared Joanne M. Jones and Kristine M. Redar personally known to me to be the President and Corporate Secretary of **GRIFFITH SAVINGS BANK*** of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Seal

WITNESS MY HAND and official seal.



Cynthia Skura
Cynthia Skura, Notary Public

Recorders Stamp

My commission expires: 09-20-2015
My county of residence: Lake

Griffith Savings Bank formerly known as Griffith Federal Savings And Loan Association. This document prepared by Sylvia Torbica as Vice President of Griffith Savings Bank. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Sylvia Torbica.

AMOUNT _____ 12⁰⁰
DATE _____
CHARGE # 32870
OFFICE _____
CITY _____
STATE _____
ZIP _____ 175

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