

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 072976

2010 DEC -9 AM 9:41

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0831197439-A

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: KARLEEN MAUGHAN



### RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **BRIAN L LEATHERMAN AND CATHERINE LEATHERMAN, HUSBAND AND WIFE**

Property Address: **438 HILBRICH DRIVE SCHERERVILLE, IN 46375**

Date of Mortgage **JANUARY 16, 2009**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2009 047144**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 30, 2010**

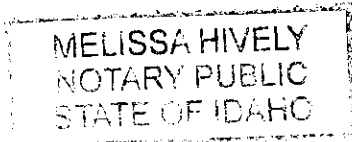
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**MELANIE HANSON**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this NOVEMBER 30, 2010, before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\_\_\_\_\_, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.



\_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
**J-ML8102009RE.031726**

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 174071  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COPY \_\_\_\_\_  
BY BM