

STATE OF IDAHO
LAKE COUNTY
FILED FOR RECORD

2010 072975

2010 DEC -9 AM 9:41

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **0831197439**

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **BRIAN L LEATHERMAN AND CATHERINE LEATHERMAN, HUSBAND AND WIFE**

Property Address: **438 HILBRICH DR SCHERERVILLE, IN 46375**

Date of Mortgage **JANUARY 16, 2009**

Recorded in Volume _____ at Page _____, Instrument No. **2009006044**

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 30, 2010**

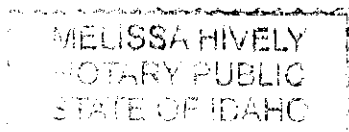
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON
ASSISTANT SECRETARY

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **NOVEMBER 30, 2010**, before me, the undersigned, a Notary Public in said State, personally appeared **MELANIE HANSON**, who being by me first duly sworn, declared that s/he is the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

_____, that s/he signed the foregoing document as **ASSISTANT SECRETARY** of the corporation, and that the statements therein contained are true.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=ML8102009RE.031725

MIN 100162500023106462 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12⁰⁰
CASH CHARGE
CHECK # 174071
OVERPAGE _____
COPY _____
NON-CASH _____
CLIENT # 139