

EASEMENT

An easement is hereby granted by the LAKE COUNTY BOARD OF COMMISSIONERS, hereinafter known as the Grantor, to all public utility companies including Ameritech/SBC/AT&T and Northern Indiana Public Service Company severally, and private utility companies where they have a "Certificate of Territorial Authority" to render service, and their respective successors and assigns, herein known as the Grantee's, to install, place, and maintain sewers, water mains, gas mains, conduits, cables, poles and wires - either overhead or underground with all necessary braces, guys, anchors, and other appurtenances over, under and or upon the following described Real Estate in Lake County, Indiana, to-wit:

2010 072766

A 12 foot wide strip of ground lying South of and adjacent to the North line of the following described parcel: The West 417.5 feet of the Northwest Quarter of the Northwest Quarter Section 28, Township 33 North, Range 9 West of the 2nd P.M., except the North 612 feet and except the South 125 feet thereof in Lake County, Indiana.

Also A 12 foot wide strip of ground lying South of and adjacent to the North line of the West 400 feet of the following described parcel: Part of the Northwest Quarter of the Northwest Quarter of Section 28, Township 33 North, Range 9 West of the 2nd P.M., in lake County, Indiana described as follows: Beginning at a point on the North line thereof and 397.5 feet East of the Northwest corner thereof; thence South parallel with the West line thereof 146 feet; thence West parallel with the North line thereof 50 feet; thence South 114 feet; thence West 20 feet; thence South 18 feet; thence East 90 feet to a point 417.5 feet East of the West line thereof; thence South to the South line thereof; thence East along said South line to the Southeast corner thereof; thence North along the East line thereof to a point 280 feet South of the Northwest corner thereof; thence West 335 feet; thence North 280 feet to a point on the North line thereof; thence West along said North line to the place of beginning; except the most Northerly 612 feet thereof.

2:28

IN WITNESS WHEREOF, the Grantor, LAKE COUNTY BOARD OF COMMISSIONERS, has hereunto set their hands and seals this 17th day of December, 2007.

Ronnie Alley (SEAL)
Commissioner
Francis Dwyer (SEAL)
Commissioner
Dennis Scheub (SEAL)
Commissioner

Attest: *Peggy Hulinga Katona*
Lake County Auditor

FILED

DEC 08 2010

PEGGY HULINGA KATONA
LAKE COUNTY AUDITOR

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CA

Prepared by: Clyde Jones, Assistant Lake County Attorney

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