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SEATE OF BRANC LAME OCCUPT Y FILED FOR SCORD

7010 DTO -3 FM 2: 28

Form WD-1 **8/98** 

**WARRANTY DEED** 

Project:

9980090

Parcel:

257

Page:

1 of 2

THIS INDENTURE WITNESSETH, That Jack A. Rogers, the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to Lake County, Indiana, the Grantee, for and in consideration of the sum of Five Thousand Nine Hundred Twenty and NO/100 Dollars (\$5,920.00) (of which said sum \$5,920.00) represents land and improvements acquired and \$-0- represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in Lake County, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by Lake County Grantee mailing address 1100 East Monitor Street Crown Point IN 46307 I.C. 8-23-7-31

AMOUNT \$ V/C

CASH \_\_\_\_ CHARGE \_\_\_

CHECK # \_\_\_

OVERAGE \_\_\_

COPY \_\_\_

NON-COM \_\_\_

CLERK \_\_\_

NON-TAXABLE

DEC 0 8 2010

056454

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

Chy.

		Project: Parcel: Page:	9980090 257 2 of 2
IN WITNESS WHEREOF, the said Grantor(s) has exercised by the said Grantor (s) has exercised by the said Gran	ecuted this instrumer	at this 27 th	day of
Jack A. Rogers			
STATE OF Indiana : SS:			
Before me, a Notary Public in and for said State and Co	unty, personally app	eared	
the Grantor(s) in the above conveyance, and acknowledged the e  Liz voluntary act and deed and who, being duly swortrue.			
Witness my hand and Notarial Seal this 27 day of	of Septemb	, 20 <u> </u>	<u>'</u> .
Printed Name  My Commission expires	•	STEPHEN J.  MOTANY Harnilton My Commiss April 16	County ion Expires
I am a resident of	_ County.		

This Instrument Prepared by Jennifer Cantrell, Attorney at Law, 7135 Indianapolis Boulevard, Hammond IN 46324.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. – Jennifer Cantrell

#### Exhibit "A"

Project: STP-N751()

Parcel: 257 Fee Simple Right-of-Way

Key No.: 01-39-0026-0071

A part of the Northwest Quarter of the Northwest Quarter of Section 32, Township 36 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at a point on the north line of said quarter-quarter section South 88 degrees 47 minutes 57 seconds East 744.93 feet from the northwest corner of said quarterquarter section, said corner designated as Point "1005" on said plat, which point of beginning is the northwest corner of the tract of land described in Instrument Number 92057317: thence continuing South 88 degrees 47 minutes 57 seconds East 106.85 feet along said north line to the northeast corner of said tract; thence South 1 degree 12 minutes 03 seconds West 10.00 feet along the east line of said tract to the south boundary of 45th Avenue; thence continuing South 1 degree 12 minutes 03 seconds West 40.00 feet along said east line to Point "4173" designated on said plat; thence South 83 degrees 12 minutes 35 seconds West 107.90 feet to the west line of said tract designated as Point "4172" on said plat; thence North 1 degree 12 minutes 03 seconds East 55.00 feet along said west line to the south boundary of said 45<sup>th</sup> Avenue; thence continuing North 1 degree 12 minutes 03 seconds East 10.00 along said east line to the point of beginning and containing 0.141 acres, more or less, inclusive of the presently existing right-of-way, which contains 0.025 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Joseph D. Hiss, Indiana Registered Land Surveyor, License Number LS20600043, on the 12<sup>th</sup> day of March, 2009.

Dosph D. Ken

NO. \*\*
NO

Sheet 1 of 1

#### EXHIBIT "B"

RIGHT-OF-WAY PARCEL PLAT

Prepared For Indiana Department of Transportation
by:

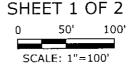
AMERICAN

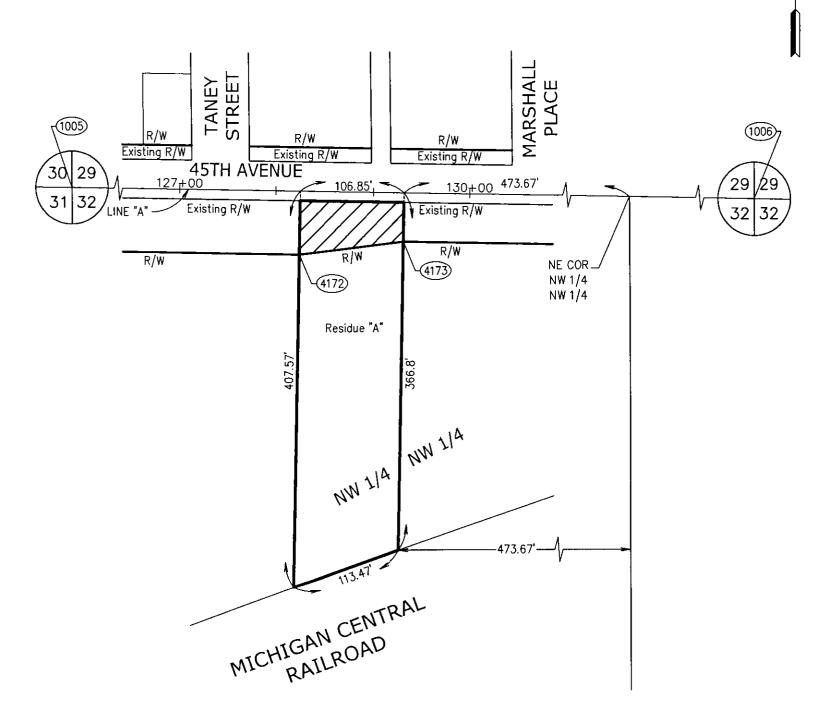
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## **STRUCTUREPOINT**





#### HATCHED AREA IS THE APPROXIMATE TAKING

OWNER: ROGERS, JACK A.

PARCEL: 257

PROJECT: STP-N751() ROAD: 45th AVE.

COUNTY: LAKE SECTION: 32

TOWNSHIP: 36 NORTH 8 WEST RANGE:

DRAWN BY: BMP CHECKED BY: TBB

INSTRUMENT NUMBER 92057317, DATED SEPTEMBER 10, 1992

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.

#### EXHIBIT "B"

### RIGHT-OF-WAY PARCEL PLAT

Prepared For Indiana Department of Transportation

by: AMERICAN

# **STRUCTUREPOINT**

POINT REFERENCE CHART (Feet)

101111112								
Point	North	East	Station	Offset	<u>E</u>			
1005	SFF LO	CATION CO	NTROL ROUTE	SURVEY PLA	Т			
1006				r				
4172	163942.4681	167465.7258	+PL(128+25.07)	65' Rt.	Α			
4173	163955.2257	167572.8666	+PL(129+31.92)	RW(50' Rt.)	Α			

### SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2008-051375 in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

> loseph D. 3-12-69 Date Joseph D. Hess Reg. Land Surveyor No. LS20600043

State of Indiana

NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

OWNER:

ROGERS, JACK A.

PARCEL:

257

PROJECT:

STP-N751()

ROAD:

45th AVE.

COUNTY: SECTION: LAKE 32

TOWNSHIP: 36 NORTH RANGE:

8 WEST

DRAWN BY: CHECKED BY: TBB

AMERICAN STRUCTUREPOINT, INC PROJECT NO. IN19990757

SEGISTER S

ĢĔĞĬŠŤĔŔĔŎ

No.

LS20600043

STATE OF MOLAND

ONAL

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.

	than the approved es at IC 8-23-17-1 throu	sation for the purchase timate of value. In acco gh 8-23-17-35, this val by the public improveme	ordance ue disre	with Public La gards any dec	w 91-646 as ame rease or increase	nded, the "Unif in fair market v	orm Act", and a value of the prop	s codifi perty pr	ed in Indiana ior to the date
2 -	- The legal description	of this acquisition is se			nt of conveyance	in the following	identified parce	el and	
D "	•	ntified in the Acquiring  Parcel	•	s records as: Road	45th Avenue		City/County		Lake
Des #			201	. noau	45th Avenue	· · · · · · · · · · · · · · · · · · ·	City/County		Lake
Owne		terest being acquired:	0 1 4 1 0 0	ero of foo sime	lo right of way is	roquirod			
3	The amount in Item 5	below includes paymentified below includes paymentified separately in who	ent for th	e purchase of	all interests in the	e real property a	and no separate	ly held	
4	- This acquisition is (ch	neck one): a.	A total a	equisition of th	ne real property				
		b. X	A partial	acquisition of	the real property.				
5	- The Agency's Offer: this real property is a	Just compensation has follows:	s been o	determined to	be and the Acqui	ring Agency's of	ffer for the purc	hase of	:
	a. Total Land	, Land Improvements a	nd Build	dings				\$	5,920.00
		Damages (i.e.: Setbac Residues, etc.)	k, Loss i	n		\$	_		
	c. Other dama	•						•	
		re estimates							
	No cost	to cure items will be re	quired.			\$	<del>-</del>	-	
						<u>\$</u>	-	-	
				***		\$	<del>-</del>	•	
	Temporary Right-	of-Way One area o	f Tempo	rary Right-of-	Way will be requir		50.00	-	
	Total Damages:	•	·	, ,			• •	\$	50.00
	ŭ	Total amount	believe	ed to be Just	Compensation o	ffered for this	Acquisition is:	\$	5,970.00
6		above may include pa to the Acquiring Agen						eir	
7	The amount in Item 5 above may include payment for the purchase of certain Land Improvements, Fixtures, Equipment, Machinery, Signs, Etc., and their ownership shall pass to the Acquiring Agency. These items are identified as follows:								
		eway, Lawn, Large Spr	uce Tre	es, Small Spru	ice Trees, Miscell	aenous Landsc	aping, Wood C	rossties	3,
	Chain and 2 Posts,								
8	<ul> <li>Items owned by othe</li> <li>None</li> </ul>	rs (i.e-: lessee, tenants	, etc.) in	cluded in Item	5 above are ider	itified as follows	5:		
9	- Remarks:								
	Acquiring Agency:				Consultant Revi	ewer:			
Signa	ture £	1 Cal	·	Sigr	nature				
Name	Printed	ME A. ALVERS	ON	Nar	ne Printed				
Title	Esse	INEED		Title	<b>)</b>				

Date

STATEMENT OF THE BASIS FOR JUST COMPENSATION

1 - This is a written statement of, and summary of the basis for, the establishment of the amount believed to be, through a valuation

L/A Code:

REV-29

03/08

Date