2010 072762

711FD F0 = 1 PM 2: 28

Form WD-1 8/98 **WARRANTY DEED** 

Project: 9980090 Parcel: 235 Page: 1 of 2

THIS INDENTURE WITNESSETH, That Rabon Sullivan, the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to Lake County, Indiana, the Grantee, for and in consideration of the sum of One Thousand Six Hundred and NO/100 Dollars (\$1,600.00) (of which said sum \$1,600.00 represents land and improvements acquired and \$-0- represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in Lake County, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by Lake County Grantee mailing address 1100 East Monitor Street Crown Point IN 46307 I.C. 8-23-7-31

AMOUNT \$ N/C

CASH \_\_\_\_ CHARGE \_\_\_

CHECK # \_\_\_

OVERAGE \_\_\_

COPY \_\_\_

NON-COM \_\_\_

CLERK \_\_\_

NON-TAXABLE

056452

DEC 0 8 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

Parcel: 235 2 of 2 Page: IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this \_ October , 2010. STATE OF Indiana Before me, a Notary Public in and for said State and County, personally appeared \_ Miyan the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true. My Commission expires August 15, 2018 \_\_ County. I am a resident of \_

This Instrument Prepared by Jennifer Cantrell, Attorney at Law, 7135 Indianapolis Boulevard, Hammond IN 46324.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. – Jennifer Cantrell

9980090

Project:

#### **EXHIBIT "A"**

Project: STP-N751 ( )

Code:

Parcel: 235 Fee Simple Right-of-Way

Key No.: 01-39-0479-0015

A part of Lot Number 15 in Glen Acres Subdivision, the plat of which is recorded in Plat Book 28, page 88, in the Office of the Recorder of Lake County, Indiana and being that part of the grantor's land depicted on the attached Right-of-Way Parcel Plat, marked as Exhibit "B", described as follows: Beginning at the northwest corner of said Lot 15; thence South 00 degrees 13 minutes 21 seconds East along the west line of said Lot 15 a distance of 20.00 feet; thence South 89 degrees 55 minutes 05 seconds East parallel with the north line of said Lot 15 a distance of 100.00 feet to the east line of said Lot 15; thence North 00 degrees 13 minutes 21 seconds West along the east line of said Lot 15 a distance of 20.00 feet to the north line of said Lot 15; thence North 89 degrees 55 minutes 05 seconds West along the north line of said Lot 15 a distance of 100.00 feet to the point of beginning, containing 0.046 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Mark A. Settlemyre, Indiana Registered Land Surveyor, License Number LS20200044, on the 12<sup>th</sup> day of December, 2008

Mark A. Satte



Sheet 1 of 1

### EXHIBIT "B"

## RIGHT-OF-WAY PARCEL PLAT

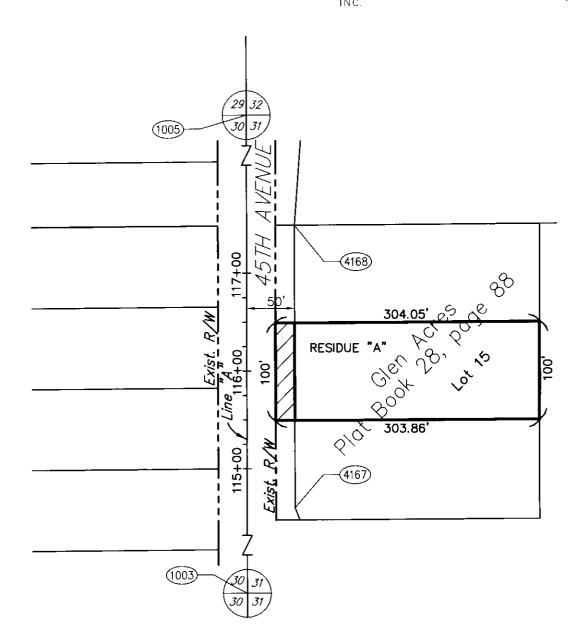
Prepared For Indiana Department Of Transportation

by: AMERICAN

# STRUCTUREPOINT

100' 50' SCALE: 1"=100'

SHEET 1 OF 2



SULLIVAN, RABON OWNER:

PARCEL: 235

CODE:

PROJECT: STP-N751 () **45TH AVENUE** ROAD:

COUNTY:

LAKE

SECTION: TOWNSHIP: 36 NORTH

RANGE:

31 8 WEST HATCHED AREA IS THE APPROXIMATE TAKING

DRAWN BY: **PDD** CHECKED BY: MAS

DES. NO.: 9980080,9980090

INSTRUMENT NO. DR 1182, #249, DATED AUGUST 30,1961

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.

# EXHIBIT "B"

## RIGHT-OF-WAY PARCEL PLAT

Prepared For Indiana Department Of Transportation AMERICAN

# STRUCTUREPOINT

# POINT REFERENCE CHART (Feet)

Point	North	East	Station	Offset	Ć
1003	See Location Control Route Survey Plat				
1005					
4167	163973.9498	166102.1190	114+60.01	50' Rt.	LINE-A
4168	163973.5369	166391.2669	PL(117+49.15)	50' Rt.	LINE-A

#### SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2008-051375 in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

> 12-15-08 Mark A. Settlemyre Date Reg. Land Surveyor No. LS20200044 State of Indiana



#### NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

OWNER: PARCEL:

SULLIVAN, RABON

235

CODE: PROJECT:

STP-N751()

ROAD:

45TH AVENUE

COUNTY: SECTION: LAKE 31

TOWNSHIP: RANGE:

36 NORTH 8 WEST

PDD DRAWN BY: MAS CHECKED BY:

DES. NO.: 9980080,9980090

AMERICAN STRUCTUREPOINT, INC. PROJECT NO. IN19990757

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.