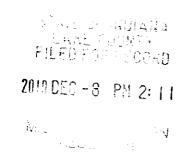
## 2010 072597



Prepared By/Record and Return to: Prepared By: EDRALYN GARCIA JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 25, 2008, made by WILLIAM L SUTTON AND JILL D SUTTON to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$94,750.00 and recorded on May 14, 2008 Volume/Book NA Page NA Document 2008 035518 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 25, 2010.

JPMORGAN CHASE BANK, N.A.

ANGELA T GAYDEN Vice President

State of Louisiana Parish/County of OUACHITA

On November 25, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 77031 LIFETIME COMMISION Notary Public

Il in

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. EDRALYN **GARCIA** 

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00410530838173

County of: LAKE

Outbound Date: 11/17/10

AMOUNT \$ 12,00 CHECK # 30(0381030 OVERAGE \_\_\_\_ COPY \_\_\_\_\_\_ NON-CON ....