

2010 072595

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 DEC -8 PM 2:11

Prepared By/Record and Return to:
Prepared By: CRISTINE SULPICO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 29, 2006, made by MARIA T NUNEZ to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on January 18, 2007 Volume/Book NA Page NA Document 2007 004773 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 24, 2010.

JPMORGAN CHASE BANK, N.A.

By: Angela T Gayden

ANGELA T GAYDEN
Vice President

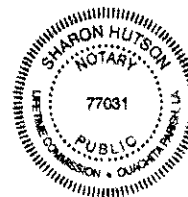


State of Louisiana
Parish/County of OUACHITA

On November 24, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Sharon Hutson

SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CRISTINE SULPICO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530783587
County of: LAKE
Outbound Date: 11/17/10

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 301 0381029
OVERAGE _____
COPY _____
NON-COM _____
CLERK UK