

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 DEC -8 PM 2:10

2010 072589

Prepared By/Record and Return to:  
Prepared By: JARLENE SAMALIA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 16, 2001, made by B J SERAMUR AND MARIAN F SERAMUR to the order of BANK ONE, N.A., the principal sum of \$8,909.00 and recorded on May 1, 2001 Volume/Book NA Page NA Document 2001 031826 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 25, 2010.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Angela T Gayden

ANGELA T GAYDEN  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On November 25, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Sharon Hutson  
SHARON HUTSON - 77031  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JARLENE SAMALIA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530433952  
County of: LAKE  
Outbound Date: 11/19/10

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010381025  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
E